



# Lebanon Service Center News

May 2010



**Marion County  
USDA Service Center**  
680 Metts Drive  
Lebanon, Ky. 40033  
270-692-3351- Phone  
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**Hours**  
Monday – Friday  
8:00 a.m.-5:00 p.m.

**County Committee**  
**Leonard Potter,**  
**Chairman**  
**Marcus Clark, Vice**  
**Chairman**  
**J.C. Detherage, Member**  
**George Hayden, Advisor**  
**Carolyn Lynch, Advisor**

County Committee meets:  
1<sup>st</sup> Wednesday @ 8:30  
A.M.

**Farm Program Staff**  
**Pat Spalding, CED**  
**Janet Cornish, PT.**  
**Tina Craig, PT.**  
**Rebecca Hill, Temporary**  
**Wayne Minor, Field Asst.**

**Farm Loan Staff**  
**Paul Clark, Farm Loan**  
**Manager**  
**Myron Mattingly, Farm**  
**Loan Officer**  
**Diane Bland, Farm Loan**  
**PT.**  
**Martha Curtis, Farm**  
**Loan PT.**

USDA is an equal  
opportunity provider and  
employer.

## County Committee Election Results

Committee elections were held on December 7, 2009 to elect a new member from Local Administrative Area (LAA) 3 to the County Committee. The results of that election were as follows:

J.C. Detherage – 102 votes (COC Member)  
Robert L. (Butch) Cecil – 18 votes (Alternate to COC)  
Garness Willard – 2 votes (write in)  
Congratulations to Mr. Detherage on his election to the County Committee.

## County Committee Meeting Schedule:

The Marion County Committee normally meets on the 1<sup>st</sup> Wednesday of the month @ 8:30 A. M.

**Committee Nomination Open:** County committee elections for 2010 will be held in Local Administrative Area (LAA) 2, currently being held by Leonard Potter, Chairman. The boundaries of LAA 2 include the left side of highways 337, 49 and 55 from the Taylor County Line to the Washington County Line. From the Taylor County line, the right side of Saint Matthews Church Road to Hwy. 412. The right side of 412 to 327. The right side of hwy 327 to hwy.52. The right side of hwy 52 and Burkes Spring road to the Washington County Line. Nominations for the elections will be accepted immediately, with the final date for nominations being August 2, 2010.

**Nomination Forms:** The nomination form (FSA-669A) is included in the newsletter as an insert. All nomination forms must be postmarked or returned to the Marion County FSA Office not later than **August 2, 2010.**

## LAA Boundaries:

